

## **NOTES FOR PARENTS**

### **USSSA NATIONAL TOURNAMENT DATES**

**BOYS TEAMS IN GRADES 3, 4, 5, 6, AND 7**

**PLAY THE FIRST SESSION - SAUNDAY JULY 5 THRU WEDNESDAY JULY 8, 2009**

**BOYS GRADES 8 THRU 11**

**PLAY THE SECOND SESSION - TUESDAY JULY 28 THRU FRIDAY JULY 31, 2009**

**\* EACH TEAM HAS A 5 (five) GAME GUARANTEE (MINIMUM)**

**\*\* CHECK THE WEBSITE [www.gymratsbasketball.com](http://www.gymratsbasketball.com)  
FOR UPDATES BEFORE LEAVING FOR THE TOURNAMENT**

### **BIRTH CERTIFICATES AND GRADE CARDS / REPORT CARDS**

**Be sure your coach has a copy of your child's birth certificate and grade card / report card. These will be checked as the coach registers the team before playing their first game. Coaches without this documentation will slow down the check-in process and necessitate the faxing of such documents. All coaches must have them in their possession at check-in!**

### **ADMISSION**

**There is an admission for each day of the USSSA National Tournament.**  
**The daily admission is a wristband that must be worn for admission.**

**1ST DAY - \$5  
2ND DAY - \$10  
3RD DAY - \$10  
FINAL DAY - \$5**

**HIGH SCHOOL AGE AND UNDER ARE ALWAYS FREE!!**

**This admission wristband / pass will be honored at all gyms for that particular day!**

**COACHES AND LISTED SCOREKEEPERS WILL RECEIVE A LABELED  
BADGE FOR ADMISSION FOR THE TOURNAMENT!!**

### **3 POINT SHOOTING CONTEST**

**ONLY THE COACH MAY ENTER A PLAYER IN THE 3 POINT SHOOTING CONTEST.**

The coach will register the participant at the check-in. If your child was a champion at the 2008 USSSA Nationals, he may participate this year.

(This enables a few teams to have two players in the contest!)

Session #1 Contest will take place at the Spiece Fieldhouse @ 7:30 pm Monday

Session #2 Contest site to be determined

### **DUNK CONTEST - SESSION #2 ONLY**

**ONLY THE COACH MAY ENTER A PLAYER IN THE DUNK CONTEST**

The coach will register the participant at the check-in. If your child was a champion at the 2008 USSSA Nationals, he may participate this year.

(This enables a few teams to have two players in the contest!)

Session #2 Contest site to be determined

### **PLAYERS GRADE 8 THRU 11**

**ALL SECIND SESSION PLAYERS MUST ATTEND A SEMINAR PRESENTED BY THE NCAA.**

**\*\*\* Attendance is required and a schedule will be available at Check-in. Players will attend as a team!**

**\*\*IF YOU HAVE ANY OTHER QUESTIONS, PLEASE CHECK WITH YOUR TEAM COACH. LOOKING FORWARD TO YOUR TEAM PARTICIPATING IN THE 2009 USSSA NATIONAL TOURNAMENT**