

# 2009 USSSA COACH CHECKLIST

FOR NATIONAL TOURNAMENT - FORT WAYNE, INDIANA  
AT THE SPIECE FIELDHOUSE - 5310 MERCHANDISE DR. - PHONE # 260-471-5270

SESSION #1 - SUNDAY AFTERNOON - JULY 5 THRU WEDNESDAY JULY 8, 2009  
SESSION #2 - TUESDAY AFTERNOON - JULY 28 THRU FRIDAY JULY 31, 2009

## BEFORE YOU LEAVE FOR THE USSSA NATIONAL TOURNEY

\_\_\_\_\_ MAKE COPIES OF YOUR PLAYERS BIRTH CERTIFICATES AND GRADE CARDS / REPORT CARDS FOR TOURNAMENT CHECK-IN!!

\_\_\_\_\_ Print out information from [www.gymratsbasketball.com](http://www.gymratsbasketball.com)

Make copies of the schedule and other information and give to your parents.

Advise them of the admission charge and the availability of programs!

\_\_\_\_\_ Read over the rules. Copies of the rules can be found on the internet

[www.ussa.com](http://www.ussa.com) or [www.gymratsbasketball.com](http://www.gymratsbasketball.com)

\_\_\_\_\_ Make sure you have a responsible adult to keep the scorebook or run the clock

Each Team receives admission passes - Be sure this includes your scorekeeper

### \*\*\*\* Session # 2 - COACHES PLEASE NOTE!

\_\_\_\_\_ COACHES OF BOYS TEAMS IN GRADE 8, 9, 10, & 11 MUST BE NCAA CERTIFIED

TO SIT ON THE TEAM BENCH! NO EXCEPTIONS.

If you are not yet certified, you should go to [www.gymratsbasketball.com](http://www.gymratsbasketball.com) - Click on the USSSA National Basketball Icon - and then complete STEP 1(NCAA Coaches Approval Program)

THIS IS A 5-7 DAY PROCESS SO DO IT ASAP

\_\_\_\_\_ COACHES OF BOYS TEAMS IN GRADE 8, 9, 10, & 11 MUST ENTER TEAM ROSTER

WITH THE NCAA - All information must be complete! This can be completed at Step 2 on the [www.gymratsbasketball.com](http://www.gymratsbasketball.com) web site. You as the coach need to keep the roster updated and accurate.

\_\_\_\_\_ Make sure you have "PROOF OF AGE" materials packed with you!.

THIS IS A DEFINITE REQUIREMENT TO HAVE THESE FOR VIEWING AT CHECK-IN !!

"PROOF OF AGE" MATERIALS ARE COPIES OF BIRTH CERTIFICATES AND GRADE CARDS / REPORT CARDS FOR EVERY PLAYER LISTED ON ROSTER. If you are adding a player to your team, you must bring that player to registration with you and provide proof documents

**\*\*THIS WILL BE REVIEWED AT TOURNAMENT CHECK-IN!**

\_\_\_\_\_ Decide if ONE of your players will participate in the 3-POINT SHOOTING CONTEST. ONLY ONE PLAYER CAN PARTICIPATE PER TEAM!

You will need to complete an entry form at Check-in!

(2008 CHAMPIONS ARE ALSO ELIGIBLE)

\_\_\_\_\_ SESSION # 2 TEAMS need to decide if one of your players will participate in the "DUNK CONTEST". ONLY ONE PLAYER CAN PARTICIPATE PER TEAM!

You will need to complete an entry form at Check-in!

(2008 CHAMPIONS ARE ALSO ELIGIBLE)

## **UPON YOUR ARRIVAL AT THE USSSA NATIONAL TOURNEY**

**ALL COACHES AND SCOREKEEPERS MUST CHECK IN TEAM AT SPIECE  
FIELDHOUSE LOCATED AT 5310 MERCHANDISE DRIVE.  
BEFORE PLAYING YOUR FIRST SCHEDULED GAME!**

\_\_\_\_\_ Check-in at Tournament Headquarters at the Spiece Fieldhouse. You MUST check-in at the Spiece Fieldhouse before you play your first game!

SESSION # 1 - USSSA / GYM RATS STAFF WILL BE AVAILABLE FOR CHECK-IN AFTER 11:00 AM SUNDAY

SESSION # 2 - USSSA / GYM RATS STAFF WILL BE AVAILABLE FOR CHECK-IN AFTER 10:00 AM ON TUESDAY

**COACH MUST CHECK-IN AT LEAST 1 HOUR BEFORE YOUR FIRST GAME! ONLY THE COACHES  
& SCOREKEEPER NEED TO CHECK-IN! DO NOT WAIT UNTIL YOUR GAME TIME TO CHECK-IN.**

You will receive your badge for admission - it must be worn the entire tournament!

\_\_\_\_\_ BIRTH CERTIFICATES AND GRADE / REPORT CARDS WILL BE REVIEWED - NO EXCEPTIONS!

If you have roster changes, please present a new updated copy to Tournament

Headquarters! THIS NEEDS TO INCLUDE BIRTH CERTIFICATE & GRADE/REPORT CARD FOR ANY  
PLAYER BEING ADDED TO THE ROSTER.

\_\_\_\_\_ Enter your Team's 3 POINT SHOOTER - You will need to complete the  
ENTRY FORM at check-in. Please know who you plan to enter  
(ONLY ONE PER TEAM)

\_\_\_\_\_ SESSION # 2 TEAMS may want to enter a "DUNK" participant.

You will need to complete the ENTRY FORM at Check-in

Please know who you plan to enter.

(ONLY ONE PER TEAM)

\_\_\_\_\_ High School Age Players and Coaches are required to attend the NCAA Educational

SEMINAR at the SPIECE FIELDHOUSE. You will be given a schedule with an assigned time  
for your team at Check-in.

## **USSSA NATIONAL TOURNAMENT**

**SESSION # 1 POOL PLAY BEGINS SUNDAY AT 12 NOON - JULY 5, 2009**

**SESSION # 2 POOL PLAY BEGINS TUESDAY AFTERNOON JULY 28, 2009**

**SEE YOU ON THE COURT !!**

**NOTE - 8TH GRADE COACHES MUST BE NCAA CERTIFIED  
AND THE TEAM ROSTER ENTERED WITH THE NCAA!**